

PATENT  
0505-0798P

LARGE ENTITY TRANSMITTAL FORM  
FOR REPLY AFTER FINAL UNDER 37 C.F.R. § 1.116

March 18, 2005

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:


	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	8	-	20	=	0	\$50	\$0.00
INDEPENDENT	2	-	3	=	0	\$200	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$360	\$0.00
						TOTAL	\$0.00

- ☒ Petition for **two** (2) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). **\$450.00** for the extension of time.
- ☐ No fee is required.
- ☒ Check(s) in the amount of **\$450.00** is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By   
Paul C. Lewis, #43,368

PCL/cl  
0505-0798P

P.O. Box 747  
Falls Church, VA 22040-0747  
(703) 205-8000

Attachment(s)



Corres. and Mail  
**BOX AF**

**MS AF**  
**Response Under 37 C.F.R. 1.116**  
**Expedited Procedure Examining**  
**Group 2635**

**PATENT**  
**0505-0798P**

**IN THE U.S. PATENT AND TRADEMARK OFFICE**

<b>Applicant:</b>	Takashi SUMADA et al.	<b>Conf. No.:</b>	3432
<b>Appl. No.:</b>	09/820,915	<b>Art Unit:</b>	2635
<b>Filed:</b>	March 30, 2001	<b>Examiner:</b>	V.U. BROWN
<b>For:</b>	SADDLE TYPE VEHICLE HAVING A REMOTE CONTROL TYPE TRUNK		

**AMENDMENT UNDER 37 C.F.R. § 1.116**

**MS AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

March 18, 2005

Sir:

In response to the Examiner's Final Office Action dated October 18, 2004, the period for response having been extended two (2) months to March 18, 2005, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

**This reply includes:**

03/21/2005 JADD01 00000077 09820915

**Amendments to the Claims; and**

**Remarks**

01 FC:1252

450.00 0P